

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 13584

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 2, 1951
Returned to applicant for correction
Corrected application filed

The undersigned C. R. Moorman, Milo Smith, Jess Gardner, W. C. Goodman, Walter Rosevear, Joe Rosevear Name of applicant and Nevin Munsen of Ely, County of White Pine

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Illipah Creek Name of stream, lake, or other source
2. The amount of water applied for is two second-feet. One second-foot equals 40 miners' inches
3. The water to be used for stockwatering Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 17 N., R. 59 E., M.D.B.&M., whence the Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. Southeast Corner of said Sec. 10 bears S. 39° 35' E., 5252 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower. Along Jakes Valley Wash in the W $\frac{1}{2}$ Sec. 9, W $\frac{1}{2}$ Sec. 16
- (e) Place of use & the W $\frac{1}{2}$ Sec. 21, and Uhalde Pond in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21 all in T. 17 N., R. 60 E., Unsurveyed. Describe location of place of use by legal subdivision
- (f) Point of return of water to stream Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 2000 cattle & 25 horses.
- (h) Use will begin about Oct. 1 and end about June 15th of each year. next year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

about 8 miles of ditches carry the water to Jake's Valley Wash and to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water Walde Pond. Walde Pond is about 300 ft. by 300 ft. and from 3 to 8 ft. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. deep. The ditches are 5 ft. wide and vary in depth from 3 ft. to 5 ft.

5. Estimated cost of works \$5000
6. Estimated time required to construct works already constructed.
7. Remarks The ditches and reservoir was first constructed by the app-

licants in about 1924-1925, they were cleaned out and enlarged by CCC workers in about 1936, the ditches were reconstructed by the Taylor Grazing Service in about 1944.

C. R. Moorman, Milo Smith, Jess Gardner, W. C. Goodman, Walter Rosevear, Joe Rosevear & Nevin Munson, Applicant.

By Jesse Gardner

Compared *JT-LM*

This sheet inspected _____

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.063 cubic feet per second, or sufficient to water 2,000 head of cattle and 25 horses.

Actual construction work shall begin on or before October 20, 1951

Proof of commencement of work shall be filed before November 20, 1951

Work must be prosecuted with reasonable diligence and be completed on or before October 20, 1952

Proof of completion of work shall be filed before November 20, 1952

Application of water to beneficial use shall be made on or before October 20, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 20, 1953

Map File JAN 2 1951 Proof of commencement of work filed SEP 20 1951 WITNESS MY HAND AND SEAL this 23rd day

Proof of Completion of work filed SEP 20 1951

PROOF OF BENEFICIAL USE FILED SEP 20 1951 of April, 1951

Certificate No. 3252 issued Jan 21, 1952 for 0.063 cfs stock
Received Jan 26, 1952 D. 163 Page 380
W. H. T. L. M. County Engineer

Alfred Merritt Smith
State Engineer.